

Government of Himachal Pradesh
Planning Department

No. PLG FC(F)1-1/2024(SDDPDC)

Dated: Shimla-2, the

20th December, 2025

NOTIFICATION

In continuation of this department notification of even number dated 18th March 2025 regarding the constitution of the Sub-Divisional District Planning, Development and 20-Point Programme Review Committee of Dheera Sub-Division of District Kangra, the Governor, Himachal Pradesh is pleased to delete the following three names of non-official members of the Committee with immediate effect:

Sr. No.	Name	Address
1	Adv. Ashok Kumar	VPO Garla Sarkaari, PO Garla, Tehsil Sullah, District Kangra, H.P. 176085
2	Sh. Gagan	VPO Dehan, Tehsil Palampur, District Kangra, H.P. 176102
3	Sh. Deepak Kapoor	VPO Daroh, Tehsil Palampur, District Kangra, H.P. 176092

By Order

(Devesh Kumar, IAS)

Pr. Secretary (Planning) to the
Government of HP, Shimla-2.

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Copy is forwarded to: -

1. Private Secretary to the Hon'ble Speaker/ Dy. Speaker, HP Vidhan Sabha, Shimla-4.
2. Pr. PS to the Hon'ble Chief Minister, Himachal Pradesh, Shimla-2.
3. Spl. PS to the Hon'ble Deputy Chief Minister, Himachal Pradesh, Shimla-2.
4. PA/PS to the Hon'ble Minister, Himachal Pradesh, Shimla-2.
5. Sr. PS to the Chief Secretary to the GoHP, Shimla-2.
6. PA to the Principal Secretary (Finance/Planning/TTP) to the GoHP, Shimla-2.
7. Sr. PS to the Secretary (Planning) to the Govt. of Himachal Pradesh, Shimla-2.
8. All the Administrative Secretaries to the GoHP, Shimla-2.
9. All the Heads of Departments in Himachal Pradesh.
10. The Divisional Commissioner, Shimla, Mandi & Kangra at Dharamshala HP.
11. Deputy Commissioner, Kangra, HP.
12. Special Secretary (Finance -Regulation) HP, Secretariat, Shimla-2.
13. Joint Secretary (Finance-Budget) to the GoHP, Shimla-2.
14. The AG, Himachal Pradesh, Shimla-3.
15. The Controller, Printing & Stationery, HP, Shimla-5, for publication in the Rajpatra.
16. Computer cell, Planning Department to upload the notification on the website of the Planning Department, HP, Shimla-2.
17. Additional Secretary to the Chief Minister H.P., Shimla-2 w.r.t. U.O. No. Secy/CM-P0403/2022-DEP-D-221185, dated 17th November 2025 for information.
18. Above mentioned members of the committee.
- ✓ 19. Guard file.


(Manjeet Bansal)

Joint Secretary (Planning) to the
Government of HP, Shimla- 2.